



# BUSINESS LOAN APPLICATION

One Commerce Park Ž P. O. Box 160 Ž Shallowater, Texas 79363 Ž Phone - 806.832.4525 Ž Fax - 806.832.5849

EMAIL ADDRESS - [MARK@FSBSHALLOWATER.COM](mailto:MARK@FSBSHALLOWATER.COM)

Commercial Loan Application:

INFORMATION CONCERNING OWNER(S) AND GUARANTOR(S)

Business Name: \_\_\_\_\_  
\_\_\_\_\_

Business Physical Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Business Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Type of Business: \_\_\_\_\_

Date of Organization: \_\_\_\_\_

Years in Business: \_\_\_\_\_

Business Tax I. D. Number: \_\_\_\_\_ Business Phone Number: \_\_\_\_\_

Main Contact: \_\_\_\_\_ Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Main Contact Email Address: \_\_\_\_\_

Are you applying as a:

Corporation ( x ) \_\_\_\_\_

Partnership ( x ) \_\_\_\_\_

Sole Proprietorship ( x ) \_\_\_\_\_

Limited Liability Company (LLC) \_\_\_\_\_

Please list below information on all individuals involved in signing or serving as a guarantor for the business:

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Email Address \_\_\_\_\_  
Cell Phone \_\_\_\_\_

---

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Email Address \_\_\_\_\_  
Cell Phone \_\_\_\_\_

---

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Email Address \_\_\_\_\_  
Cell Phone \_\_\_\_\_

---

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Email Address \_\_\_\_\_  
Cell Phone \_\_\_\_\_

---

Have any of the above individuals ever declared bankruptcy? YES NO

Do you use a Certified Public Accountant or Bookkeeper? YES NO

If Yes, please give company, individual contact name and address: \_\_\_\_\_

Phone Number for accountant: \_\_\_\_\_ Accountant's email \_\_\_\_\_

Purpose of your loan request \_\_\_\_\_

Loan Amount Requested \_\_\_\_\_

Down Payment Amount \_\_\_\_\_

Collateral: \_\_\_\_\_

Desired Length of Term: \_\_\_\_\_ Desired Monthly Payment Amount \_\_\_\_\_

Are there any debts not listed on the financial statements for which your business is obligated?

YES NO

If yes, what is the total liability? \$ \_\_\_\_\_

Is your business party to any claim or lawsuit? YES NO

If yes, please describe nature and amount of suit \_\_\_\_\_

Have you ever owned or operated a business which declared bankruptcy?

Does your business owe any IRS taxes or ad valorem taxes for years prior to the current year?

YES NO

If you answered yes to any of these questions, please provide the details on an attachment.

*I/We certify that all of the above statements made are true and complete and are made for the purpose of obtaining credit from First State Bank, Shallowater, Texas (FSB) for the amount and purpose as stated. I/We authorize FSB to make any credit, employment or investigative inquiry that FSB determines appropriate for the extension of credit or the collection of amount owed to FSB. FSB may furnish information concerning my account to consumer reporting agencies and others who may properly receive that information. If I/We ask, I/We will be informed whether or not a consumer report (credit report) was obtained; and if a report was obtained, I/We will be informed of the name and address of the consumer reporting agency that furnished the report.*

**NOTICE OF INSURANCE**

*U If checked, property insurance is also required in connection with this loan if collateral is required. I may obtain property insurance coverage through the agency or from the insurance company of my choice. The policy must name FSB as loss payee and must be replacement cost coverage for the lesser of the insurable value of the collateral or the principal of the loan.*

**To help the government fight the funding of terrorism and money laundering activities, Federal law requires all financial institutions to obtain, verify, and record information that identifies each person who opens an account. To comply with this requirement, please complete the following information prior to opening your account.**

*Applicant Signatures:*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Printed Name*

\_\_\_\_\_  
*Date*

Commercial Loan Application Checklist

We are providing you with a checklist of documents we are required to obtain to process your loan application. This checklist will help speed up your loan process.

If Applicant is an LLC, PARTNERSHIP OR CORPORATION: Please provide the following:

| COMPLETE<br>(X) | NOT<br>APPLICABLE<br>(X) |   |
|-----------------|--------------------------|---|
| _____           | _____                    | Commercial Loan Application (Enclosed)                                |
| _____           | _____                    | Consumer Loan Application on all individuals and/or loan guarantors   |
| _____           | _____                    | Financial Statement - Corporate - Dated and Signed                    |
| _____           | _____                    | Financial Statements - Personal - Dated and Signed                    |
| _____           | _____                    | Tax Returns (Last 3 yrs) - Corporate                                  |
| _____           | _____                    | Tax Returns (Last 3 yrs) - Personal                                   |
| _____           | _____                    | Corporate Resolution, Partnership and/or LLC organizational documents |
| _____           | _____                    | Articles of Incorporation   |
| _____           | _____                    | Corporate Bylaws  |
| _____           | _____                    | Total shares issued and outstanding                                   |
| _____           | _____                    | LLC Agreement   |

Please list the shareholders of the corporation, partnership or LLC:

Name \_\_\_\_\_ Number of shares owned \_\_\_\_\_ Percentage owned \_\_\_\_\_%

Name \_\_\_\_\_ Number of shares owned \_\_\_\_\_ Percentage owned \_\_\_\_\_%

Name \_\_\_\_\_ Number of shares owned \_\_\_\_\_ Percentage owned \_\_\_\_\_%

Name \_\_\_\_\_ Number of shares owned \_\_\_\_\_ Percentage owned \_\_\_\_\_%

Please list all of the officers of the Corporation or members of the LLC:

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_

List of Officers or Members from above that are authorized to sign and obtain loans on behalf of the corporation or LLC. How many signers are required? \_\_\_\_\_. List names below:

\_\_\_\_\_  
Title \_\_\_\_\_

\_\_\_\_\_  
Title \_\_\_\_\_

\_\_\_\_\_  
Title \_\_\_\_\_

\_\_\_\_\_  
Title \_\_\_\_\_

List Officers above are authorized to sign and open depository accounts on behalf of the corporation. How many signers are required to write checks? \_\_\_\_\_

\_\_\_\_\_  
Title \_\_\_\_\_

\_\_\_\_\_  
Title \_\_\_\_\_

\_\_\_\_\_  
Title \_\_\_\_\_

\_\_\_\_\_  
Title \_\_\_\_\_

## Collateral Checklist

Please provide and attach the following information based on the collateral and security that you plan to use to secure your loan:

### 1. Real Estate:

1. Legal Description of the real estate (Copy of Deed)
2. Any Real Estate Appraisal
3. Photographs
4. Copy of real estate sales contract signed by both seller and purchaser if purchasing real estate.
5. Property Survey if available
6. Property Appraisal if available

### 2. Furniture, Fixtures, Equipment, Inventory:

1. List and valuation of items to be purchased
2. List and valuation of items already owned
3. Location of items
4. Make, Model and serial numbers on items valued over \$1,000 if applicable

### 3. Vehicles, Trailers, Boats and other Titled Vehicles

1. Make, Model and Vehicle I. D. Numbers on those already owned or to be purchased.
2. Copies of existing vehicle titles, if applicable.
3. Copy of Dealer's Buyer's Order (Deal Sheet) if purchasing new vehicle



## CREDIT APPLICATION

**IMPORTANT APPLICANT INFORMATION:** Federal law requires financial institutions to obtain sufficient information to verify your identity. You may be asked several questions and to provide one or more forms of identification to fulfill this requirement. In some instances we may use outside sources to confirm the information. The information you provide is protected by our privacy policy and federal law.

|  |   |
|--|---|
| <p style="text-align: center;"><b>TYPE OF CREDIT REQUESTED</b></p> <p style="text-align: center;">IMPORTANT: Check (✓) the appropriate boxes below and complete the applicable sections.</p> <p> <input type="checkbox"/> SECURED    <input type="checkbox"/> INDIVIDUAL CREDIT - relying solely on my income or assets<br/> <input type="checkbox"/> UNSECURED    <input type="checkbox"/> INDIVIDUAL CREDIT - relying on my income or assets as well as income or assets from other sources.<br/> <input type="checkbox"/> JOINT CREDIT - We intend to apply for joint credit. (initials) _____         </p> | <p style="text-align: center;"><b>FOR CREDITOR USE</b></p> <p>DATE _____ CLASS NO. _____</p> <p>ACCOUNT NO. _____</p> <p>APPROVED <input type="checkbox"/> BY _____</p> <p>DECLINED <input type="checkbox"/> BY _____</p> |
|--|---|

|                        |              |                      |   |                                  |
|------------------------|--------------|----------------------|---|----------------------------------|
| AMOUNT REQUESTED<br>\$ | FOR HOW LONG | PAYMENT DATE DESIRED | WANT TO REPAY<br><input type="checkbox"/> MONTHLY<br><input type="checkbox"/> | PROCEEDS OF LOAN TO BE USED FOR: |
|------------------------|--------------|----------------------|---|----------------------------------|

### SECTION A - INDIVIDUAL APPLICANT INFORMATION

|  |               |                      |                     |                |   |  |                                   |
|--|---------------|----------------------|---------------------|----------------|---|--|-----------------------------------|
| NAME (Last, First, Middle)   |               |                      |                     |                |   |  |                                   |
| BIRTHDATE  | TELEPHONE NO. | DRIVER'S LICENSE NO. | SOCIAL SECURITY NO. | NO. DEPENDENTS | AGES OF DEPENDENTS  |  |                                   |
| ADDRESS (Street, City, State & Zip)  |               |                      |                     | COUNTY         | Do you <input type="checkbox"/> own<br>or <input type="checkbox"/> rent?  | HOW LONG   |                                   |
| PREVIOUS ADDRESS (Street, City, State & Zip) (Complete if less than 3 years at present address)  |               |                      |                     | COUNTY         | Did you <input type="checkbox"/> own<br>or <input type="checkbox"/> rent? | HOW LONG   |                                   |
| EMPLOYER (Company Name & Address)  |               |                      |                     |                |   | HOW LONG   |                                   |
| BUSINESS PHONE   | Ext.          | POSITION OR TITLE    | SALARY PER MONTH    |                |   |  |                                   |
| PREVIOUS EMPLOYER (Company Name & Address)   |               |                      | GROSS: \$           | NET: \$        |   |  |                                   |
| NAME & ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU   |               |                      |                     |                |   | RELATIONSHIP   | TELEPHONE NO. (Include Area Code) |
| <b>Alimony, child support, or separate maintenance income need not be revealed if you do not wish to have it considered as a basis for repaying this obligation.</b>                     |               |                      |                     |                |   |  |                                   |
| Alimony, child support, separate maintenance received under: <input type="checkbox"/> Court Order <input type="checkbox"/> Written Agreement <input type="checkbox"/> Oral Understanding |               |                      |                     |                |   |  |                                   |
| SOURCES OF OTHER INCOME  |               |                      |                     |                |   | AMOUNT PER MONTH<br>\$   |                                   |
| Is any income listed in this Section likely to be reduced before the credit request is paid off?   |               |                      |                     |                |   | Have you previously received credit from us?                     |                                   |
| <input type="checkbox"/> No <input type="checkbox"/> Yes (Explain)   |               |                      |                     |                |   | <input type="checkbox"/> No <input type="checkbox"/> Yes - When? |                                   |

### SECTION B - JOINT APPLICANT OR OTHER PARTY INFORMATION

Complete only if: for joint credit, for individual credit relying on income or assets from other sources, or applicant is married and resides in a community property state.

|  |               |   |                     |                |                    |  |                                   |
|--|---------------|---|---------------------|----------------|--------------------|--|-----------------------------------|
| NAME (Last, First, Middle)   |               |   |                     |                |                    |  |                                   |
| BIRTHDATE  | TELEPHONE NO. | DRIVER'S LICENSE NO.                        | SOCIAL SECURITY NO. | NO. DEPENDENTS | AGES OF DEPENDENTS |  |                                   |
| RELATIONSHIP TO APPLICANT (If Any)   |               | PRESENT ADDRESS (Street, City, State & Zip) |                     |                |                    | HOW LONG   |                                   |
| EMPLOYER (Company Name & Address)  |               |   |                     |                |                    | HOW LONG   |                                   |
| BUSINESS PHONE   | Ext.          | POSITION OR TITLE                           | SALARY PER MONTH    |                |                    |  |                                   |
| PREVIOUS EMPLOYER (Company Name & Address)   |               |   | GROSS: \$           | NET: \$        |                    |  |                                   |
| NAME & ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU   |               |   |                     |                |                    | RELATIONSHIP   | TELEPHONE NO. (Include Area Code) |
| <b>Alimony, child support, or separate maintenance income need not be revealed if you do not wish to have it considered as a basis for repaying this obligation.</b>                     |               |   |                     |                |                    |  |                                   |
| Alimony, child support, separate maintenance received under: <input type="checkbox"/> Court Order <input type="checkbox"/> Written Agreement <input type="checkbox"/> Oral Understanding |               |   |                     |                |                    |  |                                   |
| SOURCES OF OTHER INCOME  |               |   |                     |                |                    | AMOUNT PER MONTH<br>\$   |                                   |
| Is any income listed in this Section likely to be reduced before the credit requested is paid off?   |               |   |                     |                |                    | Has Joint Applicant or Other Party ever received credit from us? |                                   |
| <input type="checkbox"/> No <input type="checkbox"/> Yes (Explain)   |               |   |                     |                |                    | <input type="checkbox"/> No <input type="checkbox"/> Yes - When? |                                   |

### SECTION C - MARITAL STATUS

Complete only if: for joint or secured credit, or applicant resides in a community property state or is relying on property located in such a state as a basis for repayment of the credit requested.

|             |                                  |                                    |  |
|-------------|----------------------------------|------------------------------------|--|
| APPLICANT   | <input type="checkbox"/> Married | <input type="checkbox"/> Separated | <input type="checkbox"/> Unmarried (including single, divorced, and widowed) |
| OTHER PARTY | <input type="checkbox"/> Married | <input type="checkbox"/> Separated | <input type="checkbox"/> Unmarried (including single, divorced, and widowed) |

**SECTION D - ASSET & DEBT INFORMATION**

If Section B has been completed, this Section should be completed giving information about both the Applicant and Joint Applicant or Other Person. Please mark Applicant-related information with an "A". If Section B was not completed, only give information about the Applicant in this Section.

| <b>ASSETS OWNED</b> (Use separate sheet if necessary.) |                                      |                  |       |
|--|--------------------------------------|------------------|-------|
| DESCRIPTION OF ASSETS                                  | NAME IN WHICH THE ACCOUNT IS CARRIED | SUBJECT TO DEBT? | VALUE |
| CHECKING ACCOUNT NUMBER(S)<br>(where)                  |                                      |                  | \$    |
| SAVINGS ACCOUNT NUMBER(S)<br>(where)                   |                                      |                  |       |
| CERTIFICATE OF DEPOSIT(S)<br>(where)                   |                                      |                  |       |
| MARKETABLE SECURITIES<br>(issuer, type, no. of shares) |                                      |                  |       |
| REAL ESTATE<br>(location, date acquired)               |                                      |                  |       |
| LIFE INSURANCE<br>(issuer, face value)                 |                                      |                  |       |
| AUTOMOBILES<br>(make, model, year)                     |                                      |                  |       |
| OTHER<br>(list)  |                                      |                  |       |
| TOTAL ASSETS   |                                      |                  | \$    |

| <b>OUTSTANDING DEBTS</b> (Include charge accounts, installment contracts, credit cards, rent, mortgages and other obligations. Use separate sheet if necessary.) |  |                                      |                   |                   |                  |
|--|--|--------------------------------------|-------------------|-------------------|------------------|
| CREDITOR   | ACCOUNT NUMBER   | NAME IN WHICH THE ACCOUNT IS CARRIED | ORIGINAL AMOUNT   | PRESENT BALANCE   | MONTHLY PAYMENTS |
| LANDLORD OR MORTGAGE HOLDER  | <input type="checkbox"/> Rent Payment<br><input type="checkbox"/> Mortgage |                                      | (OMIT RENT)<br>\$ | (OMIT RENT)<br>\$ | \$               |
| AUTOMOBILES<br>(describe)  |  |                                      |                   |                   |                  |
|  |  |                                      |                   |                   |                  |
|  |  |                                      |                   |                   |                  |
|  |  |                                      |                   |                   |                  |
|  |  |                                      |                   |                   |                  |
|  |  |                                      |                   |                   |                  |
|  |  |                                      |                   |                   |                  |
| TOTAL DEBTS  |  |                                      | \$                | \$                | \$               |

Complete the following information about both the Applicant and Joint Applicant or Other Person (if applicable):

Are you obligated to make Alimony, Support or Maintenance Payments?  No  Yes  
 If yes, to (Name & Address) \_\_\_\_\_ Amt. per month \$ \_\_\_\_\_

Are you a co-maker, endorser, or guarantor on any loan or contract?  No  Yes If yes, for whom? \_\_\_\_\_ To whom? \_\_\_\_\_

Are there any unsatisfied judgments against you?  No  Yes If yes, to whom owed? \_\_\_\_\_ Amount \$ \_\_\_\_\_

Have you been declared bankrupt in the last 10 years?  No  Yes If yes, where? \_\_\_\_\_ Year? \_\_\_\_\_

| <b>SECTION E - SECURED CREDIT</b> Complete only if credit is to be secured. Briefly describe the property to be given as security: |
|--|
| PROPERTY DESCRIPTION   |
| NAMES & ADDRESSES OF ALL CO-OWNERS OF THE PROPERTY   |
| IF THE SECURITY IS REAL ESTATE, GIVE THE FULL NAME OF YOUR SPOUSE (if any).  |

**SIGNATURES -** I certify that everything I have stated in this application and on any attachments is correct. Lender may keep this application whether or not it is approved. By signing below I authorize Lender to check my credit and employment history and to answer questions others may ask Lender about my credit record with Lender. I understand that I must update credit information at Lender's request if my financial condition changes.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_ Other Signature (Where Applicable) \_\_\_\_\_ Date \_\_\_\_\_  
 Expere<sup>TM</sup> © 1986 Bankers Systems, Inc., St. Cloud, MN Form UCA 6/30/2003 (page 2 of 2)

## Texas Department of Banking

### INSTRUCTIONS FOR COMPLETING FINANCIAL INFORMATION

Financial statements must be submitted by all proposed directors, executive officers, and principal shareholders. A principal shareholder is defined in Section 31.002(a)(44) of the Texas Finance Code.

Supporting schedules to the balance sheet should be attached when necessary to itemize or clarify summarized data. Care should be taken to insure that the dates and total amounts shown on the supporting schedules correspond to those on the balance sheet. Supporting schedules are included for real estate and related loans and for proprietary interest; please insert additional pages for other schedules. Describe the method by which real estate market values were determined.

If investment securities are shown as an asset and if those securities represent 25% or more of an individual's net worth, financial and cash flow statements of the company for the last two years must be provided, unless the company is publicly traded on a national exchange.

The cash flow statement should disclose in a separate line item the payments that will be required to service any loans to finance the purchase of stock.

Please complete section on (1) of the enclosed Confirmation Inquiry form which authorizes any financial institution, brokerage firm, or any other entity in which you may have an account to confirm the balance or market value of securities held in said account as of a certain date. If you have accounts at more than one institution, please complete the appropriate number of forms. After completing section one (1) of this Confirmation Inquiry form, it should be submitted to the Department of Banking along with the other forms contained in this packet. Do not send directly to the confirming institution. The form must be signed by all persons who have ownership interest in the account, for example, husband and wife. Otherwise, the confirming institution may return the form in blank, which may result in a delay in processing. Please provide account and loan numbers on the form. Completion of this form is not necessary for interim bank applications.

The Department of Banking may require the submission of any other information, including real estate appraisals, that it considers necessary to determine financial capability.

**PERSONAL FINANCIAL STATEMENT**

Name \_\_\_\_\_

Statement of Financial Condition as of \_\_\_\_\_, \_\_\_\_\_

| ASSETS                                      |    | LIABILITIES AND NET WORTH                               |    |
|---|----|---|----|
| Cash on Hand & in Banks (Schedule 1)        | \$ | Notes Payable to Banks-Secured & Unsecured (Schedule 7) | \$ |
| U.S. Government Securities                  |    | Notes Payable to Relatives (Schedule 7)                 |    |
| Accounts, Loans, & Notes Receivable (Sch 2) |    | Accounts & Notes Payable to Others (Schedule 7)         |    |
| Marketable Stocks & Bonds (Schedule 3)*     |    | Rents & Interest Due                                    |    |
| Real Estate (Schedule 4)                    |    | Real Estate Taxes Due (Schedule 4)                      |    |
| Automobiles - Number ( )                    |    | Liens on Real Estate (Schedule 4)                       |    |
| Proprietary Interests (Schedule 5)**        |    | Other Taxes Due   |    |
| Other Assets (Itemize)***                   |    | Other Liabilities (Itemize)                             |    |
|   |    |   |    |
|   |    |   |    |
|   |    |   |    |
|   |    |   |    |
|   |    |   |    |
|   |    | TOTAL LIABILITIES                                       |    |
|   |    | NET WORTH   |    |
| TOTAL ASSETS                                | \$ | TOTAL LIABILITIES AND NET WORTH                         | \$ |

| ANNUAL INCOME          |    | CONTINGENT LIABILITIES           |    |
|------------------------|----|----------------------------------|----|
| Salary                 | \$ | As Endorser or Co-Maker          | \$ |
| Bonus & Commissions    |    | On Leases or Contracts           |    |
| Dividends & Interest   |    | Legal Claims                     |    |
| Real Estate Income     |    | Provision for Federal Income Tax |    |
| Other Income (Itemize) |    | Other Special Debt (Itemize)     |    |
|                        |    |                                  |    |
|                        |    |                                  |    |
| TOTAL INCOME           | \$ | TOTAL CONTINGENT LIABILITIES     | \$ |

Assets pledged or hypothecated value at \$ \_\_\_\_\_ are pledged to secure notes or obligations aggregating \$ \_\_\_\_\_.

I have additionally endorsed, guaranteed or am contingently liable for debts of others amounting to \$ \_\_\_\_\_.

## SCHEDULES

### Schedule 1. Banking Relationships. (List all bank accounts)

| Name of Financial Institution | Address | Type of Account | Account Number | Balance |
|-------------------------------|---------|-----------------|----------------|---------|
|                               |         |                 |                |         |
|                               |         |                 |                |         |
|                               |         |                 |                |         |
|                               |         |                 |                |         |
|                               |         |                 | TOTAL          |         |

### Schedule 2. Accounts, Loans, & Notes Receivable.

| Name and Address of Debtor | Date Originated | Description or Nature of Debt | Description of Security Held | Maturity Date | Balance Due |
|----------------------------|-----------------|-------------------------------|------------------------------|---------------|-------------|
|                            |                 |                               |                              |               |             |
|                            |                 |                               |                              |               |             |
|                            |                 |                               |                              |               |             |
|                            |                 |                               |                              |               |             |
|                            |                 |                               |                              |               | TOTAL       |

### \* Schedule 3. Marketable Stock and Bonds.

| Face Value Bonds<br>No. Stock Shares | Description of Security | Registered in Name of | Cost | Income Received Last Year | If Pledged, State to Whom | Present Market Value |
|--------------------------------------|-------------------------|-----------------------|------|---------------------------|---------------------------|----------------------|
|                                      |                         |                       |      |                           |                           |                      |
|                                      |                         |                       |      |                           |                           |                      |
|                                      |                         |                       |      |                           |                           |                      |
|                                      |                         |                       |      |                           |                           |                      |
|                                      |                         |                       |      |                           |                           | TOTAL                |

### Schedule 4. Real Estate. The legal and equitable title to all the real estate listed in this statement is solely in the name of the signer, except as follows:

| Description or Street No. | Dimensions or Acres | Improvements Consist of | Mortgage or Liens | Due Dates & Payment Amount | Unpaid Taxes |      | Cost  | Present Market Value |
|---------------------------|---------------------|-------------------------|-------------------|----------------------------|--------------|------|-------|----------------------|
|                           |                     |                         |                   |                            | Year         | Amt. |       |                      |
|                           |                     |                         |                   |                            |              |      |       |                      |
|                           |                     |                         |                   |                            |              |      |       |                      |
|                           |                     |                         |                   |                            |              |      |       |                      |
|                           |                     |                         |                   |                            |              |      |       |                      |
|                           |                     |                         |                   |                            |              |      | TOTAL |                      |



**CASH FLOW STATEMENT  
(Schedule 6)**

Name \_\_\_\_\_  
(Print or Type)

Signature \_\_\_\_\_

Provide the following information regarding sources and uses of cash during the last two years, the current year, and a projected year.

| Sources of Cash   | 20__ | 20__ | Current*  | Projected |
|---|------|------|-----------|-----------|
| Salaries, Wages, Commissions, Bonuses, or Other Income from Employment (Net of Deduction) |      |      |           |           |
| Dividends   |      |      |           |           |
| Interest  |      |      |           |           |
| Royalties   |      |      |           |           |
| Distribution from   |      |      |           |           |
| Cash Received from Individual Business, Partnerships, or Joint Ventures                   |      |      |           |           |
| Real Estate   |      |      |           |           |
| Other **  |      |      |           |           |
| <b>Total Cash Received</b>  |      |      |           |           |
| Uses of Cash  | 20__ | 20__ | Current * | Projected |
| Personal Expenses (Management, Rent and Household, Etc.)                                  |      |      |           |           |
| Bank Loan - Principal and Interest  |      |      |           |           |
| Other Loans - Principal and Interest  |      |      |           |           |
| Insurance Payments  |      |      |           |           |
| Income Taxes Not Covered by Withholding   |      |      |           |           |
| Other**   |      |      |           |           |
| <b>Total Cash Outlays</b>   |      |      |           |           |
| <b>Cash Flow Surplus (Deficit)</b>  |      |      |           |           |

\* If current year is reported for less than a full fiscal or annual period, please provide the dates for the period reported.

\*\* Itemize any items amounting to 10% or more of total income on separate page.

I hereby certify under penalty of perjury that the information contained in this confidential financial report, including supplemental schedules, has been carefully examined by me and is correct and complete and further acknowledge that there are no misrepresentation or omissions of material facts.

Dated and signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
(Signature of Affiant)

STATE OF TEXAS  
COUNTY OF \_\_\_\_\_

Personally appeared before me the above named \_\_\_\_\_, personally known to me, who, being duly sworn, deposes and says that he executed the above instrument and that the statements and answers contained therein are true and correct.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
(Notary Public)

\_\_\_\_\_  
(Name Typed or Printed)

My commission expires \_\_\_\_\_

In addition to the supplemental schedules one (1) and two (2) included in this packet, you may wish to provide supplementary schedules for other items on this Individual Financial Statement. The Department of Banking reserves the right to request any additional detail supporting the amounts on this statement.

- \* Marketable securities are generally only those which are listed on the NY, American Stock Exchanges and NASDAQ.
- \*\* If the stock of a company amounts to 25% or more of an individual's net worth, financial statements, including balance sheet, profit and loss, and cash flow statements of the company must be provided for the past two years.
- \*\*\* If total reflected on this line represents 10% or more of your net worth, a schedule must be provided listing each item separately and providing a complete description, including financial information, if appropriate.



**BUSINESS FINANCIAL STATEMENT**

Name of Business \_\_\_\_\_ Applicant \_\_\_\_\_  
 Prepared By \_\_\_\_\_ Title (Position) \_\_\_\_\_  
 Limited Liability Company \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_ Other \_\_\_\_\_

Statement of Financial Condition as of \_\_\_\_\_, 20\_\_\_\_ for the period  
 \_\_\_\_\_, \_\_\_\_\_ to \_\_\_\_\_, \_\_\_\_\_

(Round to the nearest hundred)

| ASSETS   |    | LIABILITIES AND NET WORTH                 |    |
|--|----|---|----|
| <b>CURRENT ASSETS:</b>                               |    | <b>CURRENT LIABILITIES:</b>               |    |
| Cash on Premises                                     | \$ | Accounts Payable (Schedule 6)             | \$ |
| Cash in Banks (Schedule 1a)                          |    | Accrued Interest on Borrowings            |    |
| Certificates of Deposit (Schedule 1b)                |    | Notes Payable - Current Portion           |    |
| Stock, Bonds, & Other Marketable Assets (Sch. 2)     |    | Accrued Taxes on Real Estate (Schedule 7) |    |
| Accounts, Loans, & Notes Receivable (Sch. 3)         |    | Accrued Taxes, Other (Schedule 7)         |    |
| Advances to Employees                                |    | Other Current Payables (Itemize)          |    |
| Prepaid Expenses (Schedule 4)                        |    |   |    |
| Other Current Assets (Itemize)                       |    |   |    |
|  |    |   |    |
|  |    | <b>TOTAL CURRENT LIABILITIES</b>          | \$ |
|  |    |   |    |
| <b>TOTAL CURRENT ASSETS</b>                          | \$ |   |    |
|  |    | <b>LONG-TERM LIABILITIES:</b>             |    |
|  |    | Notes Payable (Itemize)                   | \$ |
|  |    |   |    |
| <b>FIXED ASSETS:</b>                                 |    |   |    |
| Real Estate & Buildings (Schedule 5)                 | \$ |   |    |
| Less: Accumulated Depreciation                       |    |   |    |
| Furniture, Equipment & Vehicles                      |    | Notes Payable on Real Estate (Schedule 5) |    |
| Less: Accumulated Depreciation                       |    | Other Long-Term Liabilities (Itemize)     |    |
| Other Fixed Assets (Itemize)                         |    |   |    |
| Other Long Term Assets (Itemize if over 5% of total) |    | <b>TOTAL LONG-TERM LIABILITIES</b>        | \$ |
|  |    |   |    |
|  |    |   |    |
|  |    | <b>NET WORTH OR STOCKHOLDERS' EQUITY</b>  | \$ |
|  |    | (Schedule 8)                              |    |
|  |    |   |    |
| <b>TOTAL ASSETS</b>                                  | \$ | <b>TOTAL LIABILITIES &amp; NET WORTH</b>  | \$ |

Assets pledged or hypothecated valued at \$ \_\_\_\_\_ are pledged to secure notes or obligations aggregating \$ \_\_\_\_\_.  
 I have additionally endorsed, guaranteed or am contingently liable for debts of others amounting to \$ \_\_\_\_\_.

## SCHEDULES

Schedule 1a. Cash in Financial Institutions.

| Name of Financial Institution and Address | Account in Name Of | Type of Account | Account Number | Balance |
|---|--------------------|-----------------|----------------|---------|
|   |                    |                 |                |         |
|   |                    |                 |                |         |
|   |                    |                 |                |         |
|   |                    |                 |                |         |
|   |                    |                 | TOTAL          |         |

Schedule 1b. Certificates of Deposit.

| Name of Financial Institution and Address | Account in Name Of | If Pledged, State to Whom | Maturity Date | Account Number | Balance |
|---|--------------------|---------------------------|---------------|----------------|---------|
|   |                    |                           |               |                |         |
|   |                    |                           |               |                |         |
|   |                    |                           |               |                |         |
|   |                    |                           |               |                |         |
|   |                    |                           |               | TOTAL          |         |

Schedule 2. Stocks, Bonds & Other Marketable Assets.

| Face Value Bonds No. Stock Shares | Description of Security | Registered in Name of | Cost | Income Received Last Year | If Pledged, State to Whom | Present Market Value |
|-----------------------------------|-------------------------|-----------------------|------|---------------------------|---------------------------|----------------------|
|                                   |                         |                       |      |                           |                           |                      |
|                                   |                         |                       |      |                           |                           |                      |
|                                   |                         |                       |      |                           |                           |                      |
|                                   |                         |                       |      |                           |                           |                      |
|                                   |                         |                       |      |                           | TOTAL                     |                      |

Schedule 3. Accounts, Loans & Notes Receivable.

| Name and Address of Debtor | Age of Debt | Description or Nature of Debt | Description of Security Held | Date Payment Expected | Amount Owning |
|----------------------------|-------------|-------------------------------|------------------------------|-----------------------|---------------|
|                            |             |                               |                              |                       |               |
|                            |             |                               |                              |                       |               |
|                            |             |                               |                              |                       |               |
|                            |             |                               |                              |                       |               |
|                            |             |                               |                              | TOTAL                 |               |

Schedule 4. Prepaid Expenses.

| Type of Prepaid | To Whom Paid | Expiration Date | Original Amount | Current Balance |
|-----------------|--------------|-----------------|-----------------|-----------------|
|                 |              |                 |                 |                 |
|                 |              |                 |                 |                 |
|                 |              |                 |                 |                 |
|                 |              |                 |                 |                 |
|                 |              |                 | TOTAL           |                 |

Schedule 5. Real Estate & Buildings.

| Location or Street No. & Description | Mortgages or Liens | Due Dates & Payment Amount | Unpaid Taxes |      | Cost  | Present Market Value |
|--------------------------------------|--------------------|----------------------------|--------------|------|-------|----------------------|
|                                      |                    |                            | Year         | Amt. |       |                      |
|                                      |                    |                            |              |      |       |                      |
|                                      |                    |                            |              |      |       |                      |
|                                      |                    |                            |              |      |       |                      |
|                                      |                    |                            |              |      | TOTAL |                      |

Schedule 6. Accounts Payable.

| Nature of Account | Payable To | When Due | Amount Due |
|-------------------|------------|----------|------------|
|                   |            |          |            |
|                   |            |          |            |
|                   |            |          |            |
|                   |            |          |            |
|                   |            | TOTAL    |            |

Schedule 7. Accrued Taxes.

| Type of Tax | Payable To | When Due | Amount Due |
|-------------|------------|----------|------------|
|             |            |          |            |
|             |            |          |            |
|             |            |          |            |
|             |            | TOTAL    |            |

Schedule 8. Net Worth or Stockholders' Equity.

| CORPORATIONS               |        |
|----------------------------|--------|
| Type                       | Amount |
| Common Stock ( Shares)     |        |
| Preferred Stock            |        |
| Additional Paid-In Capital |        |
| Retained Earnings          |        |
|                            |        |
|                            |        |
| TOTAL                      |        |

**STATEMENT OF INCOME AND EXPENSES**

For The Period \_\_\_\_\_, \_\_\_\_\_ To \_\_\_\_\_, \_\_\_\_\_

**INCOME:**

|                        |  |           |
|------------------------|--|-----------|
|                        |  |           |
| Other Income (Itemize) |  |           |
|                        |  |           |
|                        |  |           |
| <b>TOTAL INCOME</b>    |  | _____ (+) |

**EXPENSES**

|                             |  |           |
|-----------------------------|--|-----------|
| Advertising                 |  |           |
| Cash (Over) Short           |  |           |
| Depreciation & Amortization |  |           |
| Equipment Rental            |  |           |
| Insurance                   |  |           |
| Interest & Bank Charges     |  |           |
| Legal, Audit, Bookkeeping   |  |           |
| Office Supplies             |  |           |
| Rent                        |  |           |
| Salaries                    |  |           |
| Security & Janitor          |  |           |
| Taxes & Payroll             |  |           |
| Utilities & Telephone       |  |           |
| Vehicle Expense             |  |           |
| Other Expenses (Itemize)    |  |           |
|                             |  |           |
|                             |  |           |
|                             |  |           |
| <b>TOTAL EXPENSES</b>       |  | _____ (+) |

**NET OPERATING INCOME (LOSS)** \_\_\_\_\_

**OTHER INCOME (EXPENSES)**  
(Itemize)

|                                      |  |           |
|--------------------------------------|--|-----------|
|                                      |  |           |
|                                      |  |           |
|                                      |  |           |
| <b>TOTAL OTHER INCOME (EXPENSES)</b> |  | _____ (+) |

**INCOME BEFORE TAXES** \_\_\_\_\_

**INCOME TAXES** \_\_\_\_\_ (-)

**NET INCOME (LOSS)** \_\_\_\_\_

### CASH FLOW STATEMENT

Provide the following information regarding sources and uses of cash during the last two years, the current year, and a projected year.

| Sources of Cash  | 20__ | 20__ | Current* | Projected |
|--|------|------|----------|-----------|
| Sales  |      |      |          |           |
| Dividends  |      |      |          |           |
| Interest   |      |      |          |           |
| Royalties  |      |      |          |           |
| Cash Received from Individual Business, Partnership, or Joint Ventures |      |      |          |           |
| Real Estate  |      |      |          |           |
| Other**  |      |      |          |           |
| <b>Total Cash Received</b>   |      |      |          |           |

| Uses of Cash                          | 20__ | 20__ | Current* | Projected |
|---------------------------------------|------|------|----------|-----------|
| Expenses                              |      |      |          |           |
| Bank Loan - Principal and Interest    |      |      |          |           |
| Others Loans - Principal and Interest |      |      |          |           |
| Other**                               |      |      |          |           |
| <b>Total Cash Outlays</b>             |      |      |          |           |
| <b>Cash Flow Surplus (Deficit)</b>    |      |      |          |           |

\*If current year is reported for less than a full fiscal or annual period, please provide the dates for the period reported.

\*\*Itemize any items amounting to 10% or more of total income on separate page.

I hereby certify under penalty of perjury that the information contained in this confidential financial report, including supplemental schedules, has been carefully examined by me and is correct and complete and further acknowledge that there are no misrepresentation or omissions of material facts.

Dated and signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Typed or Printed Name)

\_\_\_\_\_  
(Title)